# **Regular Commissioners' Meeting Agenda** December 10, 2019- 9:00 AM

# Pierce County Fire District 13

## **Consent Agenda**

Meeting Called to Order:		
by	at	
Pledge of Allegiance: led by		
Excuse absentee members:	:	
Minutes: November 12, 201	9 Regular Meeting	
Voucher(s):		

#15480-15520 in the amount of \$78,813.71 for monthly payables. #15521-15521 in the amount of (\$5200.00) for monthly deposits.

**Correspondence/Public Testimony:** 

### **Special Reports and/or Standing Committees:**

- 1. Chief's Report Update:
  - Calls

Fleet Status

Training

Building Maintenance

- Staffing/Recruiting
- 2. Financial Report: Cash balance, reserve account balance, BARS Account Balance
- 3. Commissioner(s) Report
- 4. PIO Public Communications Report: Website & Social Media Update

#### **Old Business:**

- 1. Shake Alert Status
- 2. State Audit Status
- 3. Town Center Project Status

#### **New Business:**

- 1. Lexipol Proposal
- 2. Annual Report for 2019
- 3. Administrative Captain Vacancy

#### **Announcements:**

Next regular Commissioner's Meeting Tues., January 14, 2020 @ 9:00 AM if quorum is met.