# Regular Commissioners' Meeting Agenda January 14 – 9:00 AM Pierce County Fire District 13

	Consent Agenda	
Meeting Called to Order:		
by	at	
Pledge of Allegiance: led by: _		
Roll Call	_	

Prior Minutes: December 10, 2019 Regular Meeting

## Voucher (s):

#15522 for a deposit of \$75.68 from FTC A1 Janitorial Settlement 172 3050 #15523 through # 15574 in the amount of \$14,136.41 for quarterly volunteer reimbursements.

#15626 for a deposit of \$9,309.00 from WSP for CVA1901 #15575 through #15624 in the amount of \$51,548.91 for monthly payables

## **Correspondence:**

# **Special Reports and/or Standing Committees:**

- 1. Chief's Report Update:
  - Calls

Fleet Status

Training

Building Maintenance

- Staffing/Recruiting
- 2. Financial Report: Cash balance, reserve account balance, BARS Account Balance
- 3. MSO Report
- 4. Commissioner(s) Report
- 5. PIO Public Communications Report: Website & Social Media Update

### **Old Business:**

- 1. Town Center Development Update
- 2. Town Center Development Impact
- 3. Lexipol Software

#### **New Business:**

- 1. Swearing in Commissioner Zuluaga
- 2. State Audit-Hannah Olafson
- 3. 2020 Facility Upgrades
- 4. 2020 Equipment Upgrades
- 5. Surplus Dodge pickup
- 6. Review of staffing, applicants and testing procedures
- 7. Re-chassis or demo unit for upgrade of Aid 77
- 8. Job posting for Training Captain position

#### **Public Comments:**

**Announcements:** Next regular Commissioner's Meeting Tues. Feb 11, 2020 @ 9:00 AM if quorum is met.

#### **Adjournment**