Regular Commissioners' Meeting Agenda 2.14.2023 - 9:00 AM **Pierce County Fire District 13**

Consent Agenda

Meeting Called to Order:

by_____at____ Pledge of Allegiance: led by: _____

Roll Call

Prior Minutes January 10, 2023, Regular Minutes

Voucher (s):

#17697-17743 in the amount of \$68,244.24 for Monthly Payables. #17745-17745 in the amount of \$5,255.00 additional Monthly Payable. #17744 for Deposits = \$10,253.05: \$1,133.05 Systems Design 12.21-1.17.23 \$9,120.00 Wa St Patrol CVA22-02

Correspondence:

Special Reports and/or Standing Committees:

- 1. Chief's Report Update:
 - Calls

Fleet Status

• Training

Building Maintenance

- Staffing/Recruiting
- 2. Financial Report: Cash balance, reserve account balance, BARS Account Balance
- 3. MSO Report
- 4. Commissioner(s) Report
- 5. PIO Public Communications Report: Website & Social Media Update

Old Business:

- 1. Dr Min Site Plan Review
- 2. State Audit
- 3. District Technology Evaluation
- 4. Fire Station Maintenance

New Business:

1. Browns Point Station Options:

The Browns Point options will include discussion of the November 2022 Lawhead 'Conditions Assessment' report and the Lawhead station design options for the St Matthew site.

- 2. State of PCFD13 Association-Captain Fitzgerald
- 3. BPIC boat ramp maintenance and use

Public Comments:

Announcements: Next regular Commissioner's Meeting Tues. March 14, 2023 @ 9:00 AM if quorum is met.

Adjournment