# Regular Commissioners' Meeting Agenda 3.14.2023 – 9:00 AM Pierce County Fire District 13

	Consent Agenda	
Meeting Called to Order: by	at	
Pledge of Allegiance: led by: _	uւ	

# Roll Call

# **Prior Minutes February 14, 2023, Regular Minutes**

# Voucher (s):

#17746-17784 in the amount of \$62,010.75 for Monthly Payables. #17786-17788 additional payables of \$1,885.61 for Monthly Payables #17785 for Deposits = \$2,023.30 WA St Patrol RO#2113=\$1,923.30.

# **Correspondence:**

# **Special Reports and/or Standing Committees:**

1. Chief's Report Update:

BVFF Physical=\$100.00.

Calls

Fleet Status

Training

Building Maintenance

- Staffing/Recruiting
- 2. Financial Report: Cash balance, reserve account balance, BARS Account Balance
- 3. MSO Report
- 4. Commissioner(s) Report
- 5. PIO Public Communications Report: Website & Social Media Update

### **Old Business:**

- 1. State Audit Exit Conference
- 2. District Technology Planning
- 3. Dash Point Concrete Bid Process
- 4. Town Center Development
- 5. Browns Point Station Options

#### **New Business:**

- 1. BPIC Boat Ramp Agreement
- 2. 2022 PCFD#13 Annual Report

### **Public Comments:**

**Announcements:** Next regular Commissioner's Meeting Tues. April 11, 2023 @ 9:00 AM if quorum is met.

# **Adjournment**