#### **Regular Commissioners' Meeting Agenda** 4.11.2023 - 9:00 AM **Pierce County Fire District 13**

#### Consent Agenda

Meeting	Called	to	Order:
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by\_\_\_\_\_at\_\_\_\_\_ Pledge of Allegiance: led by: \_\_\_\_\_\_

# **Roll Call**

# Prior Minutes March 14, 2023, Regular Minutes

Voucher (s): #17816-17858 in the amount of \$67,127.49 for Monthly Payables. #17791-17815 in the amount of \$16,950.63 for 1st Qtr. Vol Pay #17859-17859 for Deposits = \*\$1,588.92 System Design \$917.74 Trauma Grant \$554.00 \*CR to Bars only D. Noll \$117.18

## **Correspondence:**

## **Special Reports and/or Standing Committees:**

- 1. Chief's Report Update:
  - Calls
  - Training

- Fleet Status
- Building Maintenance

- Staffing/Recruiting
- 2. Financial Report: Cash balance, reserve account balance, BARS Account Balance
- 3. MSO Report
- 4. Commissioner(s) Report
- 5. PIO Public Communications Report: Website & Social Media Update

## Old Business:

- 1. District Technology Upgrade Status
- 2. Dash Point Station Concrete Replacement
- 3. BPIC Boat Ramp Agreement
- 4. Annual Report Status
- 5. Browns Point Station Planning

## **New Business:**

- 1. Schedule Annual Planning Meeting
- 2. Engine Evaluation Process
- 3. Vol FF Exclusion of Income

## **Public Comments:**

Announcements: Next regular Commissioner's Meeting Tues. May 9, 2023 @ 9:00 AM if quorum is met.

## Adjournment